



# Oregon Hunters Association



## PIONEER CHAPTER

- [www.oha-pioneer.org](http://www.oha-pioneer.org) -

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### Dates to Remember

#### *Adopt-a-Highway #1*

November 4<sup>th</sup> - 7:00 am  
Meet at Carus Rd and  
Highway 213.

#### **PIONEER CHAPTER Monthly Meeting**

November 7<sup>th</sup> - 7:00 pm  
Canby Pub and Grill.

#### **Duck Box Route**

November 11<sup>th</sup> 7:00 am  
Meet at Forest Service  
Estacada

#### **Gun and Knife Show**

Portland Expo Center  
November 17<sup>th</sup> 18<sup>th</sup> & 19<sup>th</sup>

#### **GPS Training**

November 21<sup>st</sup> - 7:00PM  
Sportsman's Warehouse  
Clackamas, OR

#### **Next Month**

#### PIONEER CHAPTER

Monthly Meeting  
December 5<sup>th</sup> 7:00 pm  
Canby Pub and Grill

#### *Adopt-a-Highway #2*

December 9<sup>th</sup> 7:00 am  
Meet at Union Hall Rd.  
and Highway 213

#### GPS Training

December 19<sup>th</sup> - 7:00PM  
Sportsman's Warehouse  
Clackamas, OR

#### Gun and Knife Show

Portland Expo Center  
December 15<sup>th</sup> 16<sup>th</sup> & 17<sup>th</sup>

### NOVEMBER 2006

#### Presidents Message

The Pioneer Chapter started a new raffle in October. Tickets went on sale at the Canby Gun and Knife Show. They will be on sale at every show till May 1st 2007. The first prize is a Kimber Classic 308 Rifle with a \$500.00 option. The second prize is a Browning 12 gauge 3 inch Pump Shotgun. The net proceeds from this raffle will go to Wildlife Habitat Projects.

Some of the wildlife projects are done for the year. The next Water Guzzler outing will be in May 07. At that time we will make plans for any repair or replacement that needs to be done. In June at our Camp Out we try to do the repairs that are needed at the water guzzlers.

We will have one more Duck Box outing this month, and then the next outing will be late February or early March 07

Have you filled your Cougar tag this year? OHA asks for longer statewide cougar hunt. Oregon Hunters Association testified before the Oregon Fish and Game Commission at its October meeting, supporting the proposed Oregon big game regulations and asking for an extension of the 2008 cougar season. Testifying before the Commission, lobbyist Al Elkins told members of the Commission that OHA supported the new youth hunts outlined in the regulations and supported the mandatory reporting requirements through the hunter harvest survey. Al concluded his presentation by asking commissioners if they and staff would begin the process to consider including in the big game regulations for the 2008 changing the general cougar season to a year-round season, which puts it in line with the southwest cougar season.

The guest speaker at the November Chapter meeting will be Allan Dyck with Mount Hood NF. He will be presenting on the Mt Hood wilderness proposal and land exchange.

Good Luck and have a Happy Hunting trip!!!

That's all for now Dan Sr.

Articles and opinions printed in this newsletter are not necessarily the opinions of the Oregon Hunters Association

## OHA PIONEER CHAPTER SCHOLARSHIP

Apply now for our two \$500 scholarships for 2007 to be awarded at our annual banquet on March 10, 2007. Request your application from Julie Steuer at (503) 654-6949 or online at [steuerja@netzero.net](mailto:steuerja@netzero.net).

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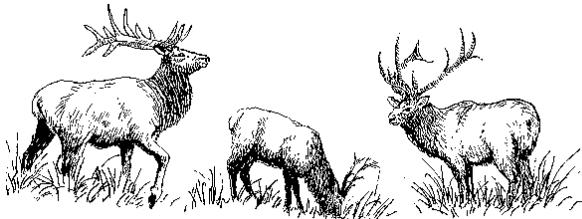
### BANQUET NEWS

There is less than two months left before Christmas and there are only four more months in which we can gather donations for the OHA banquet. As you make your big-ticket Christmas purchases ask the business to contribute to the OHA. Have the Banquet Explanation letter with you and leave a copy with the manager. Get the individual's card and call back in a day or two and ask if they have any questions.

Banquet tickets make good Christmas presents, especially for the person that is hard to buy for. There are a variety of ticket offers and one will fit your needs. You might even consider buying a ticket for the Wall of Guns.

Gary Zosel

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### OHA IN OUR COMMUNITY

**October 14: Adopt-A-Highway** – Four volunteer members cleaned area #2, the Union Hall Road area, along Hwy 213.

**October 14: Woodburn Safety Fair** – Larry Arndt again represented us at the annual safety fair; handing out literature and talking to the public about outdoor/hunting safety and OHA.

**October 14 & 15: Canby Gun Show** – we had our booth at this two-day show. We sold memberships,

raffle tickets on our new raffle (Kimber Rifle & Browning Shotgun), and talked to the public about OHA.

**October 17: GPS Training** – We had twelve people attend the Beginners GPS Training Class at Sportsman's Warehouse.

**October 21: Water Guzzlers** – Four members maintained our nine water guzzlers. All the guzzlers look good going into the winter months. Cleaned out many bird boxes and installed eight new ones.

**October 28: Duck Box Route** – Five volunteer members checked 18 boxes at four locations. Three old duck boxes were replaced and three new boxes were installed.

Again, thanks to all who volunteered their time for the October projects. Even with the projects winding down we do still need your help. If you can volunteer for any of our projects next month, please contact Dan Allee at (503) 632-6756 or Rich Steuer at (503) 654-6949.

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### AFRICAN HUNTING SAFARI

For sale a South African hunting safari schedule for September 25, 2007 with Wiets Safaris. Several spots ARE available. The hunt was purchased at the OHA Banquet. Price per hunter is \$1150 plus airfare. It's a long flight so it's possible to go early but that would be extra. I think the total cost per hunter will be under \$4,000. For information call or contact Walt Rivers at (503) 650-4903 or [walt\\_rivers@hotmail.com](mailto:walt_rivers@hotmail.com)

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### MILITARY GIFT BOXES

The chapter would like to send off another group of gift boxes to the military personnel deployed to Iraq and Afghanistan. There are a number of Oregon National Guard personnel from our area that are deployed to that extremely dangerous region. We would like to show our support for their patriotic duty. Following this article is a list of suggested items. If you could donate any items from the list please drop them off at our next meeting or call Brent McNeill at (503) 266-1149 or Darrell Nicholson at (503) 266-5479 to make arrangements.

## Suggested Donation Item for Military Gift Boxes

Highly requested items are highlighted.

### Food:

- Fruit Roll-up
- **Beef Jerky/Slim Jims**
- Hard Pretzels
- Wrapped GUM and hard candy
- Granola Bars & Power Bars
- Small packs of Fig Newtons, Oreos, Cheese-Its
- **Trail Mix, dried fruit**
- **Ramen Noodles/Cup-o-Soup (just add water)**
- **Salted Peanuts or mixed nuts**
- Tea bags, Hot Chocolate packets
- Salted Pumpkin Seeds/**Sunflower Seeds**
- Ready-to-eat Pudding, Jello, fruit cups
- Girl Scout Cookies (chocolate will melt!)
- NO CHOCOLATE – it will melt!
- **Gatorade/kool-aid/Crystal Light (Instant Mixes)**
- Cheese & Cracker packs
- Chex Mix
- Condiments and spices
- Instant oatmeal
- **Tuna in pouches**
- Salad dressing (plastic bottles only)
- Cereal (small individual boxes)
- Rice Krispie treats

### Toiletries: TRAVEL SIZE ONLY!

- **Baby wipes (travel size)**
- Lozenges and cough drops
- Liquid hand sanitizer/cleaner (travel size)
- Breath Mints/Listerine strips
- Razors (disposable)
- Dental Floss
- Shampoo (travel size)
- Combs & Brushes
- Soap & **Deodorant** (travel size)
- Q-tips (travel size)
- **Eye drops (i.e. Visine)**
- **Band aids**
- **Lip balm & Chap stick**
- Moleskin
- **Baby powder (travel size)**
- Mouthwash (travel size)
- Tissues: Individual packs/travel size

- **Sunblock, SPF 45, Zinc, vitamin E**
- Bug Spray/DEET – Skin So Soft (Avon)
- Dust Masks
- Hand & body lotion (travel size)
- **Foot powder**
- Toothpaste & toothbrushes
- Nasal spray
- Nail clippers
- Nail files/Emery boards
- **Feminine hygiene products**
- Cotton balls
- Tylenol or aspirin packets
- **Shoe insole cushions**

### Entertainment:

- Batteries: “AA” and “C”
- 35MM disposable cameras
- USA Flags
- Envelopes, pens, pencils, stationary
- Plastic-coated playing cards
- Dominoes
- Yo-Yo’s
- Electronic gadgets or games
- **Magazines (new or used)**
- Crosswords and search words books
- Nerf footballs
- Day planners and small calendars
- Whiffle Balls
- **Paperback books (new or used)**
- Mini board games such as UNO-chess-checkers
- Frisbees
- Hackey Sacks
- Portable CD players
- Music CD’s (new or used)
- DVD’s & VHS movies (new or used)

### Other:

- Small flashlights (powered by AA batteries)
- Baggies (Zip lock, gallon size)
- **Bandanas**
- **Pre-Paid international phone cards**
- Duct tape
- **White cotton socks**
- Generic sunglasses
- Fly swatters and fly paper
- Baseball & other sports equip (new or used)
- Toys/school supplies for the host nation children

**Pioneer Chapter**  
**OREGON HUNTER'S ASSOCIATION**  
**11<sup>TH</sup> Annual Fund-Raiser Banquet**  
**March 10, 2007**

Join us on March 10<sup>th</sup>, 2007 at 4:00pm at the Clackamas County Fair Grounds for our 11<sup>th</sup> annual banquet fund-raiser. The doors will open at 4:00pm to preview auction items and play some games and check out the raffle items you would like to win.

Now your probably wondering? Why are we starting now on the 2007 banquet? And that's a good question. Well the answer is simple. We are going to be giving two early bird prizes this year. **First early-bird** is a **\$250.00 gift card** from Sportsman's Warehouse and the **second early- bird** prize will be **\$150.00 gift card** from Sportsman's warehouse. You say there must be a catch? Yes there is. In order to be qualified to receive a ticket for not just one but both early-birds, you must get your dinner packages by **November 24<sup>th</sup>, 2006**. If you get your dinner package between November 25th, 2006 and January 24<sup>th</sup>, 2007 , then you will only get the second early-bird ticket.

Ladies, you can always get your husband a father's day gift certificate from OHA Pioneer Chapter, or get him a birthday certificate. All you need to do , is contact David Scott at (503) 655-3038 or Myrna Skou at (503) 632-7596 to preorder, or mail a check to OHA Pioneer Chapter C/O David Scott 1610 S. 18<sup>th</sup> Street Oregon City, Oregon 97045,

Maybe you would like to be a Sponsor. How do I become a Sponsor and what's in it for me? To become a Sponsor , you simply send a check for \$300.00 to OHA Pioneer Chapter C/O David Scott at the address above and you will then receive a special ticket on a drawing to be held the night of the banquet on a Weatherby 30-06. Plus you get a \$100.00 Package for the banquet.

**Note:** Once you register, your tickets will be held at the door. However, if you get a certificate of any kind, then that will be mailed to you.

Cut along the dotted line and return bottom portion with your payment

**2007 Pioneer Chapter of OHA Registration Form**

<b>Packages</b>	<b>Price</b>	<b>#Packages</b>	<b>Total</b>
Baby Bear: 1 Dinner ticket, 1 door prize ticket and \$30.00 worth raffle tickets	\$25	_____	_____
Mama Bear: 1 Dinner , 1 door prize ticket and \$60.00 worth raffle tickets	\$50	_____	_____
Papa Bear : 2 Dinner , 2 door prize tickets and \$120.00 worth raffle tickets	\$100	_____	_____
Sponsor : 2 Dinner , 2 door prize 1 Special Rifle Raffle \$120.00 Raffle tickets	\$300	_____	_____
Extra Dinner Tickets may be purchased with any package.	\$15	_____	_____

NAME(s) \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Check # \_\_\_\_\_  Visa  Master Card Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Signature \_\_\_\_\_

**OHA PIONEER CHAPTER**

15530 S. Lammer Rd.  
Oregon City, Oregon  
97045-9542

Non-Profit  
Standard A  
Paid Permit #30  
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