



Oregon Hunters Association



PIONEER CHAPTER

- www.oha-pioneer.org -

S
P
I
K
E
C
A
M
P

Dates to Remember

Pioneer Chapter

Monthly Meeting

October 12th – 7:00 PM
Canby Pub and Grill
(one week late due to deer season)

Adopt-a-Highway#2

October 14th – 7:00 AM
Meet at Union Hall Rd.
and Highway 213

GPS Training

October 17th – 7:00PM
Sportsman's Warehouse
Clackamas, OR

Gun & Knife Show

October 14th & 15th
Clackamas County
Fairgrounds, Canby

Water Guzzlers

October 21st – 7:00AM
Shari's Restraunt
Bend, OR

Duck Box Route

October 28th – 7:00AM
Meet at Forest Service
Estacada, OR

Next Month

Adopt-a-Highway #1
November 4th - 7:00PM

Pioneer Chapter
Monthly Meeting
November 7th - 7:00PM

Gun and Knife Show
September 8th – 10th

OCTOBER 2006

Presidents Message

The Sight-in-Days are done for this year, so now we can concentrate on hunting seasons for Deer, Elk, Bear, and many other game animals and birds. With the end of Sight-in-Days, the Rifle Raffle ended September 23rd. Mick Manley of Hubbard was the lucky winner of the Winchester Model 70 7MM Short Magnum.

The chapter still has more Duck Nesting Boxes to service before winter. Also there should be a Duck Nesting Box building day scheduled sometime this fall. There are still many nesting boxes to be replaced at various lakes and ponds. This has been a very worthwhile project as it has helped to increase the population of Wood Ducks, Mergansers, and Golden Eye ducks.

A couple of Pioneer Chapter members helped with the Bear Mark-Recapture Project. This was the second year of the statewide bear-recapture project, designed to give the department a better estimate of the states black bear population and relative densities. Bait laced with tetracycline is placed in bear habitat. Bears that consume bait end up with a stained cementum layer in their teeth, which can be detected if the tooth is collected at a later time.

Preliminary data for the Northwest Region show 151 baits taken by bears out of 727 placed, for an overall "take rate" of 21 percent. Baits placed in the Cascades were taken at a slightly higher rate (25 percent) than those in the Coast Range (18 percent). In comparison to last year, this years results were down, especially in the Cascades, where take rates in 2005 were between 40 and 50 percent.

Good Luck and have a Happy Hunting trip!!!

That's all for now Dan Sr.

Articles and opinions printed in this newsletter may not be the opinions of the Oregon Hunters Association

OHA In Our Community

September 2nd – Water Guzzlers – Three members hauled 1325 gallons of water to 9 of the guzzlers we service. One guzzler was damaged in the Pine Ridge fire.

September 16th - Adopt-a-Highway: Area #1 on Highway 213 was cleaned by five of our members.

September 19th – GPS Class - We had 6 people attend the Beginners GPS training class at Sportsman's Warehouse.

Various Dates - Expo Gun Show – Douglas Ridge Site-in-days – Canby Site-in-days: We had our booth at these events. We talked to the public about OHA, sold memberships to OHA and tickets for our current rifle raffle.

September 21st – Water Guzzlers – Three members checked nine of our guzzlers and surveyed the damage to the lone pine guzzler in preparation of rebuilding at next years camp out.

September 23rd – Oregon City Safety Fair – Four members talked about OHA and hunters safety to 200 kids that visited. Most questions from the kids were about coyotes and cougars.

Again, thanks to all who volunteered their time for the July projects. With the summer projects well in advance we do need your help. If you can volunteer for any of our projects next month, please contact Dan Allee at (503) 632-6756 or Rich Steuer at (503) 654-6949.

Hunters Guidelines for Handling Wildlife

The following actions are routine hygiene precautions all hunters should take whenever handling wildlife. These measures also will help provide protection from high pathogenic avian

flu” (HPAI H5N1) virus, should it appear in wild birds in the U.S.

- Wear rubber or latex gloves when handling and cleaning game birds.
- Do not eat, drink, smoke or touch your face when handling birds.
- Keep the game bird and its juices away from other foods.
- Thoroughly clean knives and any other equipment or surfaces that touch birds. Use a solution of one teaspoon bleach in one quart of water.
- Wash your hands with soap and water for at least 20 seconds after handling birds (or with alcohol-based hand products if your hands are not visibly soiled).
- Cook all game meat thoroughly (up to at least 165° F) to kill disease organisms and parasites. Use a food thermometer to ensure the inside of the bird has reached at least 165° F.



Dan Allee congratulating Mick Manley on winning the 7MM Winchester Short Mag rifle

ATTENTION PLEASE

As you may already know we have a very active chapter and with over 500+ members we really need more participation on our projects such as the highway litter pickups, the sight in days, gun shows, water guzzlers or any other activities we as

a club do and we also need more members to attend the monthly meetings.

The Pioneer Chapter has come a long way in the past few years and we would like to keep improving but this can only be achieved if we have more members participate. We challenge each one of our pioneer chapter members to volunteer for just one project or one time slot during the year and to attend a monthly meeting.

If everyone would do that it would be wonderful and be less stress on the members who volunteer all the time.

Remember everything we do is for all our members.

The Skous

Deer and Elk Hunters Urged to Visit Check Stations to Help Monitor CWD

SALEM – With deer season opening this weekend (Sept. 30), state wildlife officials today urged successful deer and elk hunters to visit check stations as part of the state’s effort to monitor for Chronic Wasting Disease (CWD).

A list of check stations and locations follows. Check stations will be open from dawn to dusk. For more information on CWD visit <http://www.cwd-info.org/>

Buck deer, Sept. 30-Oct. 2

- Prineville weigh station (just east of Prineville on Hwy 26)
- I-84 West at the Dead Man’s Pass rest station, Cabbage Hill (between Pendleton and La Grande)
- Brothers rest station Hwy. 20 (between Bend and Burns)
- La Pine – Junction of Hwys 97 and 31

Black-tailed deer, Oct. 21-22

Northwest Region:

- Eastside - Estacada, Jct. 224 and 211
- Westside – Jct. of Hwy 26 and Timber Road
- Westside – Jct. of Hwy 6 and S. Gale Creek Road
- Westside – Clatskanie, Safeway store parking lot at the Jct. of Hwy 30 and 47
- Tentative: Kansas City Rd and Bald Mountain

First bull elk season, Oct. 27-29

- Prineville weigh station (just east of Prineville on Hwy 26)
- I-84 West at the Dead Man’s Pass rest station, Cabbage Hill (between Pendleton and La Grande)

Black-tailed deer, Oct. 28-29

Northwest Region:

- Eastside - Estacada, Jct. 224 and 211
- Westside – Jct. of Hwy 26 and Timber Road
- Westside – Jct. of Hwy 6 and S. Gale Creek Road
- Westside – Clatskanie, Safeway store parking lot at the Jct. of Hwy 30 and 47
- Tentative: Kansas City Rd and Bald Mountain

Roosevelt elk, Nov. 11-12

Northwest Region:

- Westside – Jct. of Hwy 26 and Timber Road
- Westside – Jct. of Hwy 6 and S. Gale Creek Road
- Westside – Clatskanie, Safeway Store Parking Lot at the Jct. of Hwy 30 and
- Tentative: Flying M Ranch (Yamhill)

Second bull elk season, Nov. 10-12

- I-84 West at the Dead Man’s Pass Rest Station Cabbage Hill (between Pendleton and La Grande)

Cow elk, Nov. 20-

- Prineville weigh station (just east of Prineville on Hwy 26)



OHA PIONEER CHAPTER

15530 S. Lammer Rd.
Oregon City, Oregon
97045-9542

Non-Profit
Standard A
Paid Permit #30
Oregon City, OR
97045



CHAPTER OFFICERS

President Daniel Allee Sr. Ph 503. 632-6756
Vice Pres Richard Steuer Ph. 503 654-6949
Secretary Julie Steuer Ph. 503 654-6949
Treasurer Peggy Johnson Ph. 503 829-2912

BOARD MEMBERS

Buck Teasley Ph. 503 632-4017
Jerry Holbrook Ph. 503 349-2824
Duane Johnson Ph. 503 829-2912
Gary Skou Ph. 503 632-7596
Darrell Nicholson Ph. 503 266-5479
Dwight Bond Ph. 503 655-3998

Editor Gary Chandler Ph 503 266-2641
Banquet Coordinator David Scott Ph 503. 655-3038

